N. B.—(1) All parts of these garments should be machined except the neck which should be done by hand (the bias facing), and the attachment of the sleeves which can also be done by hand if the pupil finds it difficult to do it on the machine.

(2) The Bias facing in connection with the neck-band should be insisted on.

(3) Seams in these garments should be *French Seams*.

(6) To learn to whip on a frill to make a cushion cover or a pillow case with frill attached and simple embroidery.

IV. *Completed specimens of work for the year.*

1. An expansion of the Needle-work book showing:—(*a*) The fixing of the button and the making of the button-hole. (*b*) Sampler showing button-hole stitch, shadow stitch. (*c*) Sampler showing complicated darning—A hole, a slant tear(/). (*d*) Sampler showing cross stitch marking of Kannada and English.

2. Worked out garments:—

(*a*) *By hand.*—A girl's bodice. A Girl's brassiere.

By Machine.—A girl's blouse with attached sleeves. A child's princess petticoat (simple bodice with attached skirt gathered at the waist).

3. *Fancy work*—A completed pillow case or cushion cover with frill attached and simple embroidery.

4. A knitted baby's bootties and cap.

III *Year Class (High School). 4 periods a week.*

I. *Equipment.*—Long cloth, work box, buttons, embroidery designs, embroidery cotton, crochet needles.

II. *Teaching aids.*—Cardboard models illustrating:—

(*a*) Fancy stitches like Fagotting. (*b*) Methods of fixing a gusset. (*c*) A collection of magazines and cuttings, designs, patterns etc. (*d*), The needle-work box with a few additions like Carbon Paper, Stencils, Waxed Paper.

II. *To learn.*—(1) To learn to cut out and stitch completely by hand using correct seams and openings with the aid of standard measurements and self-constructed drafts.

(*a*) A child's Yoke Frock (using French seams), with simple embroidery at the centre of yoke.

(*b*) A child's Chemese (French seams) with fancy stitches or crocheted edging or trimming at the neck, the sleeves and bottom.

N. B.—The correct methods of fixing on the Bias facing along with the suitable fastenings should be insisted upon.

(*c*) The boys jubba (with double yoke and attached sleeves). Practice should be given in cutting out the yoke separately. Seam used in this garment—The run and fell seam.

(2) To cut out with help of standard measurements and pattern drafts and to work on the machine using correct seams and openings the following:—

(*a*) A skirt petticoat—(Run and Fell seams).—To fix on the press buttons for side opening. To crochet a simple border and to attach using the whip-stitch.

(*b*) A boy's banyan—(Magyar style, French seam and one side opening); to fix on a button with shank and a button-hole with cross-bar.

(*c*) A boy's shirt—(Using striped materials to show the direction in which the stripes should run).

(3) To make house hold articles for home use and decoration:—

(*a*) Tray cloth with cross stitch corner designs.

(*b*) Window curtains of different styles—To work out any one of these styles to fit the window of their own Bedroom or stitching room.

(*c*) To make pot-holders and realize the uses of these.

(*d*) To work out Guest Towels partly by hand and partly by machine. To decorate using simple hand embroidery—The Lazy Daisy Stitch, the Chain or Stem Stitch.

IV. *Completed specimens.*—Children's Garments (by hand).

(1) The Child's Yoke Frock. (2) The Child's Chemese. (3) Boy's Jubba (with double yoke, side openings and attached sleeves).

Women's garments.—(By machine).

(1) The petticoat (Skirt). (2) A boy's banyan (Magyar style with side opening). (3) A boy's shirt.

(Simple embroidery may be applied wherever admissible in any of these garments).

70 *House hold articles of beauty and comfort.*

(1) Tray cloth. (2) Window curtains. (3) Pot holders. (4) Guest towels. (5) Simple laces.

K. GURU DUTT,
1372 *Director.*

Mysore Public Examinations.

(SANSKRIT BRANCH).

Notification No. D. 41—E6, 42—52-53, dated 11th July 1952.

It is hereby notified for general information that the following Public Examinations in Sanskrit conducted by the Board for Sanskrit Education and Examinations, Bangalore, will be held in the Sri Chamarajendera Sanskrit College, Bangalore, and in the Maharaja's Sanskrit College, Mysore, in March—April, 1952. The Sahitya and Kavya Exminations will, in addition, be held in the Government High School, Tumkur. The Prathama Examination will be held at the several Middle Schools nearest to the Sanskrit Pathasalas that present candidates for this examination. The Examinations in Vedas will be held in the Maharaja's Sankrit College, Mysore, only. The exact date of commencement and the programme for the Examinations will be notified in due course.

1. Every year five Public Examinations are conducted by the Board in the month of March—April.

A. Sastras.

1. Prathama. 2. Kavya. 3. Sahitya. 4. Vidwat Madhyama (Intermediate) and 5. Vidwat Uttama (final.)

B. Vedas.

1. Vidwat Madhyama (Intermediate) and 2. Vidwat Uttama (final).

The exact date and Scheme of these Examinations will be duly notified every year in the *Mysore Gazette.*

2. The examinations will be held in Bangalore, Mysore and other centres to be notified by the Secretary, Secondary Education Board from time to time.

Admission.

3. Candidates may appear from Institutions approved by the Board or directly by private study, if they are certified to have satisfactorily prosecuted their studies in the Branch under Adhyapakas recognised as such by the Board; but, candidates appearing by private study, if studying in an Institution at the time shall apply only through the Institution.

4. All recognised Institutions, Government or Aided teaching Sanskrit and Veda Patasalas under the Muzrai Department will be permitted to present candidates for these Examinations, subject to the condition laid down in the rules.

5. Candidates whose applications for admission to the Examinations are countersigned by persons scheduled below with a certificate to show that they have studied the books prescribed under competent guidance and are fit to appear for the Examinations may appear for the Examinations indicated therein by private study; provided they satisfy the conditions laid down in the rules.

In the case of private candidates, Adhyapakas recognised by the Board are those who after passing the Mysore Vidwat Examination are engaged in teaching Sanskrit for at least five years or those who have been once appointed as Examiners of Vidwat Examinations of this Board or other distinguished Pandits holding titles bestowed by Government.

6. Persons who can countersign the applications for admission to Sanskrit Examinations.	For what examination and for what subjects.
1. A member of the Board for Sanskrit Education and Examinations, Bangalore.	For all examinations and all subjects.
2. The Principal, Maharaja's Sanskri College, Mysore.	
3. The Principal, Sri Chamarajendra Sanskrit College, Bangalore.	
4. The Principal, Sanskrit College, Melkote.	
5. The Adhyaksha, Sanskrit Patasala, Siddaganga.	
6. The Principal, Sri Chamarajendra Veda Mahapatsala, Chamarajapet, Bangalore.	

6. Persons who can countersign the applications for admission to Sanskrit Examinations	For what examination and for what subjects.
7. The Adhyaksha, Sri Uttaradi Mutt Patasala, Basavangudi, Bangalore.	For all examinations and all subjects, except English and Literature groups for which they should get their applications for admission to the Examinations countersigned by any one coming under 1 to 6.
8. The Adhyaksha, Sri Sankara Mutt Patasala, Bangalore.	
9. The Adhyaksha, Sanskrit Patasala, Belur.	For all subjects for the Prathama Kavya and Sahitya Examinations.
10. The Adhyaksha of any one of the recognised Sanskrit Patasalas in the State.	For all subjects for the Prathama and Kavya Examinations.

7. Ths Prathama and Kavya Examinations will be held in conjunction with the Middle School Examination, and Sahitya, Madhyama, and Uttama Examinations, with the S.S.L.C. Examination. The candidates for the Sahitya Examinations will take the question papers in English set for the Middle School and S.S.L.C. Examinations, respectively, the standard and text books in English being the same.

Two papers will be set in Purana for the Kavya Examination, the I paper being of 2½ hours duration and containing questions in the first half of the prescribed text book and the II Paper being of 2 hours duration and containing questions in the second half of the prescribed text book, with the maximum marks of 60 and 40 for the I and II Papers, respectively, and with a minimum of 40 per cent for a pass in the subject, (*Vide* G.O. No. E. 661-2—Edn. 10-45-141, dated the 1st April 1946).

Every candidate for an examination shall produce a ertificate of having previously passed the qualifying examination prescribed by the rule.

A fee of Re. 1 for admission to the Prathama Examination and Rs. 2 for the Kavya, Sahitya, Madhyama and Uttama Examinations will be levied. The fees once paid will not be refunded under any circumstances.

8. The list of text books prescribed for the examinations in a particular year may be had on application to the Secretary.

9. All applications for admission to the examinations, whether from recognised Patasalas or from private candidates should reach the Secretary, Secondary Education Board, New Public Offices, Bangalore, not later than 30th September. The Secretary will not be responsible for the loss or miscarriage of applications unless candidates send their applications by registered post. Forms of application will be supplied by the Secretary on application, after the 15th August. Candidates should note that all applications received after the due date or unaccompanied by the certificates required or imcomplete in any respect will be rejected.

Note.—1. Fifteen days' grace time is allowed after the due date subject to the payment of Rupee one to be remitted to the Treasury along with the regular examination fee.

2. In respect of aided Sanskrit Patasalas, the applications have to be sent to the Inspector of Sanskrit Schools in Mysore, Bangalore, before the 20th September for transmission to the Secretary, Secondary Education Board, Bangalore, after scrutiny and consolidation.

3. Applications should be in the handwriting of the candidate in Kannada or English. All the columns should be properly filled up and all the required certificates enclosed. They, are, otherwise, liable to be rejected.

4. Candidate whose applications are rejected will be informed of the fact as early as possible and the Hall Tickets of others will be sent a fortnight prior to the commencement of the examinations to the addresses given by them in their applications. The candidates should give their addresses clearly. Change of address should be intimated to the office at once.

5. All correspondence should be in English or Kannada. The signatures in languages other than these must be transliterated into one of these languages.

6. Candidates appearing by private study shall bring a certificate of identity from a Gazetted Officer or any respectable person of the locality.

10. Where a pass by groups is provided for *i.e.*, Kavya, Sahitya and Madhyama Examinations, candidates shall appear for the examination in full until they have secured a pass in any one of the groups, after which they may appear for the remaining Group or Groups only.

11. All candidates will be eligible for admission to the Prathama Examination.

12. The candidates for the Kavya Examination shall have passed the Prathama Examination at least two years prior to seeking admission for the examination, or if by privato study, should be certified to have studied the subjects and to be fit for admission thereto by a competent person as indicated in para 5 above.

13. Candidates for the Kavya Examination will be exempted from sitting for the papers in English Group if they have passed the Mysore Middle School Examination, but such candidates should submit their Middle School Examination Pass Certificates or other definite evidence for having passed the Middle School Examination with their applications for admission to the Examination.

14. Candidates for admission to the Sahitya Examination shall have passed the Kavya Examination in full at least three years prior to their seeking such admission, or if private study, should be certified to be fit for admission to the examination by a competent person (*Vide* Para 5 above).

15. Candidates who have passed the S.S.L.C. or other Higher Examinations will be exempted from sitting for the papers in the English Group for the Sahitya Examination and those who have passed the S.S.L.C. or other higher examinations or with Sanskrit as Second Language or as additional (Optional) subject will be exempted from passing the Kavya Examination for purpose of admission to the Sahitya Examination. Such candidates should submit their S.S.L.C. Certificates with their applications for admission to the examination.

16. School candidates are required to put in an attendance of not less than 60 per cent of the total number of working days in the school year. Such pupils as may be wanting in attendance may be recommended for exemption from putting in the required attendance by the heads of institutions concerned for special reasons, if any, and recommendations should be submitted so as to reach the Secretary, Board for Sanskrit Education and Examinations, New Publi Offices, Bangalore, on or before the 5th March in the case of the Prathama and Kavya Examinations, and the 15th February proceding the examination in the case of the Sahitya and Higher Examinations.

Prathama and Kavya Examinations.

17. The Prathama Examination will have two papers each of 2 hours duration. The course of study for this Examination extends over a period of three years.

18. The Kavya Examination comprises six papers each of 2½ hours duration. The course of study for this Examination extends over a period of two years.

Sahitya Examination.

19. The Sahitya Examination comprises eight papers each of three hours duration. The course of study for the Examination extends over a period of three years.

Vidwat Examination.

A. Sastras.

20. (*a*) The course of studies for the Vidwat Examination in Sastras shall extend over a period of five years, the Madhyama (Intermediate) Examination being held at the end of third year and Uttama (Final) at the end of the fifth.

(*b*) No candidate shall be admitted to the Madhyama (Intermidate) Examination in Sastras unless he has passed one of the examinations specified below :—

1. Sahitya Examination of the Board.
2. Sanskrit Group of Mysore Kannada Pandit Final Exmination.
3. B. A. Pass Examination with Sanskrit as optional subject or B.A. (Hons.) Preliminary Sanskrit minor subject.

4. B.A. Hons. or M.A. (Examination in Sanskrit).
5. Siromani Examination of the Madras University.
6. Pravina Examination of the Andhra University.
7. Acharya Examination of Benares.
8. Vidwat Examination of Veda Sastrottejaka Sabha of Poona.

Note.—In the case of Examinations Nos. 1 and 2 above a certificate of having studied the subject for three years subsequent to the passing of these examinations should be produced.

2. In the case of examinations Nos. 2, 3 and 4 the candidates should take up examination in the two papers on Tarka and Vyakarana of the Sahitya Examination and get a pass therein, before they appear for the Intermediate Examination.
3. Candidates who have passed any Sanskrit Examination other than those noted above may appear for the Intermediate Examination with the previous permission of the Board by applying for the same about nine months prior to the date of the commencement of the Examination stating in detail the year of the examination they have passed and also the text books prescribed for the examination along with a certificate by a recognised Pandit or the Principal of a Sanskrit College regarding the veracity of the statements.
4. Candidates who have failed in any one of the groups at the Sahitya Examination may be admitted to the Madhyama Course; but such candidates will be allowed to sit for the Madhyama Examination only after passing in the group in which they have failed formerly.

21. The Madhyama (Intermediate) Examination in Sastras comprises two papers each of three hours' duration.

1. (1) Arthasangraha, (2) Manusmriti—9th chapter ; (3) the following Darsanas of Sarvadarsana Sangraha :— Charvaka, Boudha, Ramanuja, Purnaprajna, Sankhya and Sankara; (4) Bhojadeva Nripathi's "TATTWA PRAKASHIKA" and Nemichandra Siddhanta Chakravarthi" "DRAVYASANGRAHA."

2. History of Sanskrit Language and Literature. This paper consists of two parts—I Part—the History of Sanskrit Language and Literature (common to all sastras) II Part—History of the particular Sastra.

(*b*) The special group consists of six papers, each of three hours duration, in any of the following branches:—

(1) Alankara, (2) Vyakarana, (3) Navina Nyaya (Tarka) (4) Prachina Nyaya (Tarka), (5) Purva Mimamsa, (6) Dharmasastra, (7) Jyotisha, (8) Vedanta Adwaita, Visishtadwaita, Saktivisishtadwaita or Dwaita), (9) Veda Bhashya (Rigveda, Krishna Yajurveda, Sama Veda or Sukla Yajurveda).

22. No candidate shall be admitted to the Final Examination in Sastras, unless he has passed, at least two years prior to his seeking such admission, the Intermediate Examination in that branch of study, conducted by the Board and prosecuted his studies in that branch during that period.

23. The special subject chosen for the Intermediate shall generally continue to be the branch of study for the final also.

Note.—1. A candidate may take examination under special circumstances with the approval of the Board in a different Sastra if he should fail once at the Intermediate or the Final Examination.

2. Candidate who have passed the Madhyama or the Uttama Examination in a particular branch of study may appear again at any time for the examination in a different branch of study. Such candidates should obtain the previous approval of the President, Board for Sanskrit Education and Examinations, Bangalore.

24. (*a*) A candidate who has passed the Vidwat Examination in one Sastra may appear for the Intermediate Examination in an additional Sastra after studying the latter for one year at least. Such candidate will be exempted from the general group papers of the Intermediate Examination but then they will not be eligible for class distinction, for which however, they should answer the papers of both the groups in one and the same year.

Note.—1. The calculation of the year commences from the latest Sanskrit Public Examination taken by the candidate.

2. Such candidates (*i.e.*, those who have passed the Vidvat Examination in one branch) may be admitted to the 2nd or 3rd year of the Intermediate course in the College if they are found fit in the opinion of the Professor and the Principal of the College.
3. This concession does not apply to the Final Examination.

(*b*) Candidates who have passed the Vidwat Examinations in three Sastras may be admitted to examination in other Sastras without the necessity of the production of a certificate of study under a competent Professor and without the restriction that they should have studied that subject exclusively for the prescribed period.

25. *Viva Voce* Examination will be held in all the subjects of the Intermediate and the Final Examinations in Sastras and Vedas.

26. No candidate shall be declared to have passed the Prathama Examination in Sanskrit unless he obtains not less than 35 per cent of the total marks in the two papers.

Candidates obtaining not less than 60 per cent of the total marks shall be declared to have passed the Examination in Fisrt Class.

27. No candidate shall be declared to have passed the Kavya Examination, unless he obtains not less than 40 per cent of the total marks in Group I and not less than 40 per cent of the total marks in Group II. Candidates passing the examination in both the Groups in the same year and obtaining not less than 60 per cent of the total marks in both the groups shall be declared to have passed the examination in the First Class, and candidates obtaining not less than 60 per cent of the total marks in any group shall be declared to have obtained distinction in that group.

28. No candidate shall be declared to have passed the Sahitya Examination, unless he obtains not less than 40 per cent of the total marks in Group I, 35 per cent in Group II and 35 per cent in Group III. Candidates passing the examination in all the groups in the same year and obtaining not less than 60 per cent of the total marks in all the groups shall be declared to have passed the examination in the first class and candidates obtaining not less than 60 per cent of the total marks in any group shall be declared to have obtained distinction in that group.

29. No candidate shall be declared to have passed the Madhyama Examination, unless he obtains not less than 40 per cent of the marks in each of the Groups I, II and III and 30 per cent of the marks in Group IV. Candidates passing the examination in all groups in the same year and obtaining not less than 60 per cent of the total number of marks will be declared to have passed the examination in First Class and those who obtain not less than 60 per cent in any Group shall be declared to have obtained distinction in that Group.

30. No candidate shall be declared to have passed the Uttama Examination, unless he obtains not less than 40 per cent of the marks in each of the Groups I, II and III. Candidates obtaining not less than 70 per cent of the total number of marks will be declared to have passed the examination in first class, those that obtain not less than 50 per cent of the total marks will be declared to have passed in the second class, and those that obtain not less than 40 per cent of the marks in each of the Groups will be declared to have passed the Examination.

B. VEDAS.

31. The Intermediate (Kramanta or Rahasyanta) Examination in Vedas shall consist of two parts:—(i) Vedic Recitation and (ii) Kavya. The former is purely oral and the latter written comprising one paper of three hours' duration. For a pass in this examination, a candidate shall obtain not less than 90 per cent in the first part and 30 per cent in the second part. Candidates obtaining 95 per cent or more in the former will be placed in the first class and others in the second.

Note.—1. Candidates who have passed any one part of this examination may take the examination in the remaining part only. The pass certificate and the prize

amount will be given only after a pass in both the parts.

2. Candidates who have passed the Veda part only may continue their studies for the Final Examination and they must secure a pass in the Kavya part before appearing for the First Final Examination.

32. (a) The Final Examination in Vedas comprises a study of Ghananta, Smartha Proyoga or Srouta Prayoga in each of the four Vedas. There is a Final Examination in Tandya Mahabrahmana also in the Sama Veda.

(b) No candidate sha be admitted to the Final Examination in Vedas unless he has passsd the Veda Intermediate (Kramanta or Rahasyanta) Examination of the Board and has studied the subject for the prescribed period of three years thereafter.

(c) For a pass in the Final Examination in Vedas, a candidate should obtain not less than 90 per cent in the recitation part and 50 per cent in the written part (one paper of three hours' duration in each branch). Candidates getting 95 per cent or more in the recitation part and 60 per cent or more in the written part will be placed in the First Class; others in the second.

33. Candidates may appear for the Final Examination in additional subjects or Vedas, after putting in the prescribed course of study of three years without passing the Intermediate Examination again, unless the subjects chosen pertain to different Vedas.

GENERAL.

34. Candidate are required to answer all the papers (except the paper on English and General books) in Sanskrit Language and use the Devanagari Script unless otherwise instructed or else their papers will not be valued.

Note.—At the Prathama and Kavya Examinations, the question papers will be in Kannada language and in Kannada characters, but in answering the question on translation into Sanskrit, the candidates shall use Devanagari script.

The paper on general books at the Madhyama Examination may, however, be answered in Sanskrit or Kannada or English and that at Uttama Examination in Sanskrit.

35. The results will be first announced provisionally at the Centre of the Examination and published finally in the *Mysore Gazette*.

36. Marks obtained by the candidates in the several subjects will be furnished to them on application to the Secretary with the treasury chellan for having remitted a a fee of Rs. 2 to any Mysore Goverament treasury for the purpose.

37. The answer papers shall not be revalued; but the marks obtained by a candidate in different papers will be re-totalled and verified, if applications for the same properly supported by the Heads of Institutions concerned in the case of college candidates, or by the Adhyapakas in case of candidates by private study, are received from the candidates with a Treasury Chellan for h ving paid a fee of Rs. 10 in any Mysore Government Treasury for the purpose within the one month from the date of publication of the results in the *Mysore Gazette*.

38. A certificate will be issued by the Board to each successful candidate, setting forth the necessary details of the examination passed.

39. A copy of the certificate may be obtained by a candidate on application for the same with a Treasury Chellan for having paid a fee of Re. 1 to any Mysore Government Treasury, on satisfactory evidence being given for the loss of the original.

40. The following is ordinarily the scale of money prices awarded to the successful candidates.

Examination	First Class	Second Class
1. Intermediate : Sastra / Veda	Rs. 75	Rs. 50
2. Final : Sastra / Veda	Rs. 125 (with a pair of laced shawls) and pass class Rs. 75 in Sastras only.	Rs. 100

Besides these, there are special merit rewards for differen subjects.

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Note.—1. Candidates shall receive their diplomas at a convocation. Candidates may receive their diplomas in absentia on payment of a fee of Rs. 15 with timely intimation. The amount will otherwise be deducted at the time of remitting the prize to them

2. Prizes of Rs. 8 will be awarded to successful candidates at the Sahitya Examination.

3. The above scale is subject to revision whenever necessary.

(COMMERCIAL EDUCATION AND EXAMINATION SECTION.)

Notification dated 16th July 1952.

No. D. 49. C1.F.Dis. 31697—22. It is notified for general information that the new "R. C. Allen" Standard Typewriter is included in the list of Typewriters for use in Government Commercial Examinations.

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Notification dated 29th July 1952.

No. D. 47-E6. 2127-49—52-53. Competition for the late *Rajakavibhushana* Sriman H. Lingaraja Urs Poetry Gold Medal for 1953.

A gold medal or a money prize of Rs. 40 will be awarded to the best original Sanskrit Poem on the subject selected by the competitor himself, the poem containing not less than 200 verses.

2. (a) The competition is open to such persons as are eligible to sit for the Sahitya or any other higher Sanskrit Examination conducted by the Board for Sanskrit Education and Examinations, Bangalore.

(b) Persons who have had the full award once are not eligible to compete again.

3. The poem neatly written on one side of the paper should be forwarded with a covering letter so as to reach the undersigned before the end of January 1953.

Note.—(i) The covering letter should contain details regarding the competitor's age and present occupation, the year and the subject in which he obtained the first Vidwat Diploma.

(ii) The body of the poem should contain no reference leading to the identification of the author.

(iii) A certificate to the effect that the competitor himself composed the poem and that it is his original composition should be furnished.

4. The merits of the poem shall be adjudged and the best one recommended by a Special Committee appointed for the purpose by the Board for Sanskrit Education and Examinations, Bangalore.

5. The decision of the Board shall be final and it shall be competent for the Board to divide the prize or to decline to award the prize for reasons considered sufficient by them.

6. The Board may, at its discretion, publish the Prize poem.

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Notification dated 30th July—1st August 1952.

No. H3. 3685-315—51-52. In continuation of this office Notification of even number, dated 5th March 1952, constituting *inter alia* Managing Committees for the District Board High Schools at (1) Bettadapura, Periyapatna Taluk, (2) Ravandur, Periyapatna Taluk, (3) Devanur, Nanjangud Taluk, (4) Kuderu, Chamarajanagar Taluk and (5) Talkad, T.-Narsipur Taluk and the High Schools at (6) Periyapatna, (7) Kabbahally, Gundlupet Taluk and (8) Bannur, T.-Narasipur Taluk, it is hereby notified for general information that the Head Masters of the above schools are appointed to serve as Secretaries to the Managing Committees of the respective schools.

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